

# **AGENDA**

# LIBRARY BOARD OF TRUSTEES MEETING Monday, March 27, 2023 5:00 PM City Hall Council Chambers 232 W. Sierra Madre Boulevard Sierra Madre. CA 91024

Laura Palmer, Chair; Susan Gallagher, Vice Chair; Catherine Adde, Trustee; Diane Sands, Trustee; Leigh Gluck, Trustee

# THIS MEETING WILL BE CONDUCTED IN COMPLIANCE WITH THE MOST CURRENT LOS ANGELES COUNTY PUBLIC HEALTH OFFICER'S ORDER

# **CALL TO ORDER / ROLL CALL**

Trustees Palmer, Gallagher, Adde, Gluck, and Sands.

### PLEDGE OF ALLEGIANCE

Catherine Adde

### APPROVAL OF AGENDA

Majority vote of the Board to proceed with Board business.

### **APPROVAL OF MINUTES**

Majority vote of the Board to approve the minutes from February 27, 2023, meeting.

### **COMMUNITY INPUT**

At this time, any person may address the Library Board of Trustees concerning an item that is not on the Agenda.

State legislation (Govt. Code Section 54954.2) limits the Board's ability to take action on specific requests. Govt. Code Section 54954.2 limits the placement of items on the Agenda for action 72 hours prior to meetings, except for specific findings.

No action or discussion may be undertaken by the Library Board of Trustees on any item if not posted on the Agenda, except that Trustees or staff may briefly respond to statements made or questions posed by the public, or a Trustee or staff liaison may ask a question for clarification, or make a brief report on his or her own activities. A Trustee or the Board itself may provide a reference to staff to

report back to the Board at a subsequent meeting concerning any matter or may direct staff to place a matter of business on a future agenda.

### **CONSENT CALENDAR**

- **1. Library Warrants** Recommendation that the Board approves payment of Library Warrants in the aggregate amount of: \$307.90, \$450.00, \$3,017.96, \$416.31, \$4,375.91, and \$1,000.00
- 2. Library Statistics Recommendation to receive and file February 2023 Statistical Reports.

### **ACTION ITEMS AND REPORTS**

# 1. Library Renovation Update

Deputy Director of Public Works Arnulfo Yanez will give a brief update on the state of the Library building renovations. Receive and file; no action required.

# 2. Library Building Renovations Needs

City Librarian, Leila Regan, will present on what has been identified as Library building needs for the renovations. No action required.

# 3. Library Foundation Funding

Discussion on specific items the Library Foundation can focus on funding. It is recommended, the Board identify specific building options for fund raising.

# 4. Library Vision/Mission Statement

Library Board of Trustees will discuss revising the current Sierra Madre Public Library vision/mission statement. It is recommended, the Board create an updated, concise vision/mission statement.

# 5. Friends of the Library Liaison Report

Liaison from the Friends of the Library to provide oral report concerning activities since the last Board meeting. Receive and file; no action required.

# 6. City Council Liaison Report

Update from Council Liaison to Board. Receive and file; no action required.

### 7. Trustees Updates

Trustees to provide reports pertaining to Library service or community involvement which impacts the Library. Receive and file; no action required.

# 8. City Librarian Report

City Librarian Leila Regan to present an oral report concerning Library services since the last Board Meeting. Receive and file; no action required.

# 9. Items for Future Agenda

\*ACTION ITEMS

Regardless of a staff recommendation on any agenda item, the Board will consider such matters

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	The Library Board of Trustees may adjourn to a meeting on April 24, 2023.	
	If you require special assistance to participate in this meeting, please call the Ci Office at 626-355-7135 at least 48 hours prior to the meeting.	ty Manager's



# **MINUTES**

# LIBRARY BOARD OF TRUSTEES MEETING Monday, February 27, 2023 5:00 PM City Hall Council Chambers 232 W. Sierra Madre Boulevard Sierra Madre, CA 91024

Laura Palmer, Chair; Susan Gallagher, Vice Chair; Catherine Adde, Trustee; Diane Sands, Trustee; Leigh Gluck, Trustee

# THIS MEETING WILL BE CONDUCTED IN COMPLIANCE WITH THE MOST CURRENT LOS ANGELES COUNTY PUBLIC HEALTH OFFICER'S ORDER

# CALL TO ORDER / ROLL CALL

Present: Trustees Palmer, Gluck, and Sands.

Absent: Trustee Gallagher Trustee Adde was tardy

Meeting called to order at 5:06 PM

# **PLEDGE OF ALLEGIANCE**

Leigh Gluck substituted for Trustee Adde

### APPROVAL OF AGENDA

Trustee Gluck motions to approve Trustee Sands seconded All in favor

### **APPROVAL OF MINUTES**

Majority vote of the Board to approve the minutes from January 23, 2023 meeting.

Trustee Adde checked if emailed trustee updates are included in the minutes, they are not.

Trustee Gluck motions to approve Trustee Sands seconded All in favor

# COMMUNITY INPUT

No community input.

### **CONSENT CALENDAR**

- **1. Library Warrants** Recommendation that the Board approves payment of Library Warrants in the aggregate amount of: \$11,671.71, \$938.01, \$1,651.86, \$3,893.13, \$11,901.60.
- 2. Library Statistics Recommendation to receive and file January 2023 Statistical Reports.

Trustee Gluck moves to approve Trustee Adde seconded All in favor

### **ACTION ITEMS AND REPORTS**

# 1. Library Renovation Update

Deputy Director of Public Works Arnulfo Yanez will give a brief update on the state of the Library building renovations. February 10th at 3:00 pm the City closed the Request for Proposal bidding process. The City received a total of 14 bids from 14 well qualified firms from across California (Los Angeles region and San Francisco). About 13 have worked on libraries in the area. It will be narrowed down to five firms. Deputy Director of Public Works, Arnulfo Yanez will not choose but will discuss with Chris Cimino, Director of Public Works and Jose Reynoso, City Manager, and then will confer with City Librarian Leila Regan regarding what the Library needs are. The City received about 100 questions regarding the Request for Proposal. After February 10th, those questions were no longer available to the public, but Yanez can send the trustees the questions and responses, if they want to reach out via email.

# *Questions/Comments:*

Trustee Palmer: What is your interview process?

Yanez: I hope to start the interview process in about two weeks with myself and it will be from the engineering perspective not specific to the Library. Will consist of an outside panel and myself.

Trustee Adde: I think it's great you got 100 questions!

Yanez: That's what I look for, the types of questions firms are asking. Are they asking the right questions.

Trustee Gluck: Are they sending numbers or just scope of work? Are the amounts coming in lower or higher?

Yanez: The numbers are between \$700K to 1.2M for the design process not for construction, what I am looking for is \$8M for construction.

Trustee Gluck: Where do we come in? At what point does the Board of Trustees get involved? Yanez: You are already part of the process. Once the finalist is selected, I'll be able to schedule meetings (a handful of meetings) where I want the Board of Trustees to ask questions of the firm so that we can make sure the vision of the Library is included.

Trustee Gluck: Once we have an architect, are we going to an RFP for construction? Yanez: We specified a firm that can do both is preferred but there are firms that have submitted that only do designing. If the firm selected cannot sustain the construction phase, we will put out an RFP for construction.

Trustee Sands: Is your head mush yet?

Yanez: I love what I do and I am looking very much forward to this project.

# 2. Library Foundation Funding

Discussion on specific items the Library Foundation can focus on funding. It is recommended, the Board identify options for funding sources.

Library Foundation Rob Stockly: Better chance funding tangible things that are substantial like the computer room's computer equipment. Something eye-catching and motivating for potential funders. Something you can actually put a plaque on would be a specific fundraising goal.

Trustee Adde: Rooftop Garden?

Trustee Palmer: Archive Room? Do you have recommendation for items that tend to be easier to fundraise for?

Stockly: Put yourself in the place of a donor - the rule is first you ask the Library what they need. Would this captivate someone's attention and make them write a big check? Maybe they had a great experience in the Library and they want to donate to the Children's Room or maybe historical preservation is a big thing for them. Something with genuine appeal the broader, the easier it is to fundraise.

Trustee Gluck: Timeline for the Foundation?

Stockly: 18 month fundraising program. Shorter than that you don't really have enough time to properly fundraise.

Trustee Adde: We also need to find a way to integrate the new into the old. We don't want to do away with those that have previously donated.

Stockly: What are naming rights worth? What is it that you would expect a donor to qualify for that? That is a policy issue. If this is the total cost of the building then what percentage toward the fundraising item?

Trustee Adde: I vouch for the drinking fountain that lets you refill water bottles!

Trustee Sands: Once those parameters are really set you can go out and fundraise for them?

Stockly: Yes that is how it should work.

Trustee Gluck: We're going to roll this on the agenda?

City Librarian Regan: That would be great.

# 3. Friends of the Library New Building Needs

Friends of the Library Liaison, Margaret Quigley, will present on the needs of the Friends of the Library to take into consideration for the upcoming Library Renovations. No action required.

Friends' President, Julie Bencosme, wrote a letter on behalf of the Friends of the Sierra Madre Library to remind and request in whatever form the building takes that the Friends of the Sierra Madre Library would ideally like the space of 1,200 sqft for the Friends bookstore and sorting and storage space ideally located in the building. If not in the building, somewhere on the grounds. Over the past few years the Friends Best Used Book Sales alone have raised over \$220K for the Library. A few examples of items we have funded are programming for teens, musical presentation, and library materials. All these things are what helps to make the Library part of our community. We also have \$130K in Partners money that has been saved for the Library. This could go toward the request for the new construction and renovation.

### 4. Friends of the Library Liaison Report

Friends of the Library Liaison, Margaret Quigley, to provide an oral report concerning activities since the last Board meeting. Receive and file; no action required.

Nominating committee will be meeting this month and we would like to ask the Trustees to think of people that might be the right fit for us.

Friends Best Used Book Sale is Friday, April 7th & Saturday April 8th.

Friends will have a booth at the Wistaria Festival on March 19th.

The Sierra Madre Art Fair is May 5 & 6 and it would be great if the Trustees could participate.

Also we encourage Partners to attend our Friends annual meeting, on June 21st.

# Questions/Comments:

Trustee Adde: Any of the Friends or anyone has toured the San Marino Library bookstore? Quigley: I toured it. We went to San Marino, South Pasadena, and Monrovia. We looked at what San Marino had and it was interesting. We weren't just looking at space but also looking at policy and procedure.

Trustee Adde: San Marino is fancy.

Quigley: It is but they said they could stand to be a little bigger.

# 5. City Council Liaison Report

Mayor Garcia to announce updates from City Council. Deputy Director Yanez came to the Council and gave a similar presentation about the Library building renovations. Council was thrilled to hear of the number of firms interested in the project.

Youth sports is kicking off for Sierra Madre. It's really ball and bat youth sports like softball, Little League and PONY.

The Strategic Plan Town Hall meetings are going. The City had the public safety meeting and the Library's one is coming up and in the interim Public Works had theirs that was more business centric with the Chamber of Commerce. More on the Sidewalk Kersting Court project.

Tomorrow we have a council meeting, we'll be swearing in our new police chief, Gustavo Barrientos. It will be a big deal. The first part of the meeting is going to be packed but if you'd like to come and see the swearing in of our police chief it should be a big to do.

# **Questions/Comments:**

Trustee Adde: Will there be cake?

Mayor Garcia: I'm not sure.

# 6. Trustees Updates

Trustee Gluck: Did anyone pick up the bookmark packets for St. Rita? No? We have scheduled our Open House. It is April 25th. I have a meeting this week with Library Staff.

Trustee Adde: One Book One City! I submitted my book review for the friends in January which was Flying Free. Zoom meetings and liaison with the Author. My sister and brother in law flew in for the Author Talk and they were very excited. We had lunch with the author as well. Trustee Palmer: The bookmark contest is rolling out. March 6th is when they can start turning in their entries. Trustee Sands was the first to pick up, thank you and Trustee Adde.

Trustee Sands: Did have a meeting regarding the April Writer's workshop and since then I have booked the authors for the work. We have 4 folks lined up for every Tuesday in April. I'm sure Leila and Julie and I will get together again and fine tune that. The first 30-45 minutes the authors talk about their books and their process and then allow people to workshop their writing process.

Trustee Palmer: Can we come even if we're not necessary authors?

Trustee Sands: Absolutely!

Trustee Adde: I belong to the Pasadena Literary Alliance and they will have their big event on April 11th so it will be interesting because I can get some ideas about how they did their event and programming.

# 7. City Librarian Report

City Librarian Leila Regan announced the temporary Library relocation will be the Sierra Madre Room at the YMCA. This means the Library will be moving from an almost 9,000 square foot facility to a 3,000 square foot facility which will impact our collections and programming. There is not a very set timeline but the move will more than likely take place early in 2024. The Library is working with the City and Community Services to create a Mobile Library using one of the Community Services cargo vans. Friends of the Sierra Madre Library book sale committee met to discuss options moving forward once the library is temporarily relocated. There will not be room to accommodate an on-site book sale.

One Book One City is wrapping up. There were 60 people in attendance for the Author Talk on February 11. Many of the One Book One City events were completely full and the programs have gotten a lot of positive feedback.

Reminders on services: Kanopy is free streaming movies and we do have the State Park Passes available for checkout.

# 8. Items for Future Agenda

Keep Building Update and Foundation discussion rolling. Would like to take a group photo outside before the meeting.

Trustee Palmer: A presentation on what the Library wants.

Trustee Adde: Moving logistics spouse was involved in the Huntington Library move and he's willing to help look at moving logistics.

Trustee Palmer: PUSD has a warehouse full of shelving. Check with them on temporary supplies.

Trustee Gluck: Trustee Gallagher mentioned a presentation on writing a vision statement? Touch base with her on what her intention was.

# **ADJOURNMENT**

The Library Board of Trustees may adjourn to a meeting on March 27, 2023.

Trustee Sands Motions to adjourn

Trustee Gluck Seconded

All in favor

Meeting adjourned at 6:12 PM

# **Check Register**



City of Sierra Madre, CA

Packet: APPKT06664 - MANUAL LIB 02/28/23

By Check Number

**Vendor Number Vendor Name Payment Date** Payment Type **Discount Amount** Payment Amount Number

Bank Code: APBWEST-GENERAL CHECKING - BANK OF THE WEST

Payment Type: Regular

VEN04163 ARAGON AVIATION INC 02/09/2023 Regular 0.00 307.90 64631

Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount **Account Number Account Name Project Account Key Item Description Dist Amount** 02/07/2023 ONE BOOK ONE CITY PROG. AUTHOR AIRFA... 0.00 307.90 INV033919 Invoice

OTHER PURCHASED SUPPLI... ONE BOOK ONE CITY PROG.... 307.90

39006.90000.53999

307.90 **Total Regular:** 

### **Bank Code APBWEST Summary**

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Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	307.90

3/22/2023 1:26:25 PM Page 1 of 2

# **Fund Summary**

Fund	Name	Period	Amount
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Chair			
Trustee			
Trustee			
Trustee			
Trustee	<del></del>		

3/22/2023 1: 26: 25 PM Page 2 of 2

# **Check Register**

450.00



City of Sierra Madre, CA

Packet: APPKT06670 - Library Manual 02/28/23

**Total Regular:** 

By Check Number

Vendor Number	Vendor Name	Payme	ent Date	Payment	t Type	Discount Am	ount Pa	yment Amount	Number
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Payment Type: I	Regular								
	**Void**	02/14,	/2023	Regular			0.00	0.00	64636
	**Void**	02/14,	/2023	Regular			0.00	0.00	64637
VEN03993	ALMER IMAMOVIC	02/13,	/2023	Regular			0.00	300.00	64638
Payable #	Payable Type	Payable Date	Payable De	scription	Disc	ount Amount	Payable	Amount	
Account Nu	ımber	Account Name	Projec	t Account Key	Item Description		Dist Amou	nt	
INV033921	Invoice	02/13/2023	Classical Gu	itar Performance	2/25/23	0.00		300.00	
39006.9000	00.53999	OTHER PURCHASED SU	IPPLI		Classical Guitar Perfo	rmance	300.0	00	
VEN03964	DANY RICHEY	02/13,	/2023	Regular			0.00	150.00	64639
Payable #	Payable Type	Payable Date	Payable De	scription	Disc	ount Amount	Payable	Amount	
Account Nu	ımber	Account Name	Projec	t Account Key	Item Description		Dist Amou	nt	
INV033920	Invoice	02/13/2023	Steam Drea	ım - One Book One	e City	0.00		150.00	
39006.9000	00.53999	OTHER PURCHASED SU	IPPLI		Steam Dream - One E	Book O	150.0	00	

**Bank Code APBWEST Summary** 

Payment Type	Payable Count	Payment Count	Discount	Payment
r dyment rype	Count		Discount	i dyniciit
Regular Checks	2	2	0.00	450.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	2	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	2	4	0.00	450.00

3/23/2023 9:45:07 AM Page 1 of 2

# **Fund Summary**

und	Name	Period	Amount
9999	POOLED CASH - GENERAL	2/2023	450.00 450.00
Chair			
Trustee			

3/23/2023 9: 45: 07 AM Page 2 of 2





**Vendor Number** 

City of Sierra Madre, CA

**Payment Date** 

**Vendor Name** 

Packet: APPKT06677 - LIB 2/28/23

Payment Amount Number

**Discount Amount** 

By Check Number

Bank Code: APBWEST	r-GENERAL CHECKING - B <i>A</i> Regular	ANK OF THE WEST		•		•		
VEN03955	•	02/28/2	2023 F	Regular		0.00	150.00	64817
	Payable Type	Payable Date			Discount Amount			
Account Nu		Account Name	•		Item Description	Dist Amount		
INV033938	Invoice				- 3 PM 0.00			
39006.9000		OTHER PURCHASED SUF			Music Performance 3/25/23			
VEN03454	AMAZON CAPITAL SER	VICES 02/28/2		Regular			397.35	64818
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Account Nu	mber	Account Name			Item Description	Dist Amount		
<u>139N-96RH-M70</u>		02/28/2023	OFFICE SUPPLY 1/23/	23 - 2/5/2				
<u>39006.9000</u>	0.53999	OTHER PURCHASED SUF	PPLI		OFFICE SUPPLY 1/23/23 - 2/	69.42		
13NX-X4C4-LX34	Invoice	02/28/2023	MISC. SUPPLIES 1/23/	/23 - 2/5/	23 0.00	118.49		
39006.9000	0.53406	BOOKS AND REFERENCE			MISC. SUPPLIES 1/23/23 - 2/	118.49		
13PN-VDHJ-N6K	9 Invoice	02/28/2023	TWEEZERS 1/23/23 - :	2/5/22	0.00	24.00		
10000.9000		OFFICE SUPPLIES	1 W LLZLING 1/25/25	2/3/23	TWEEZERS 1/23/23 - 2/5/23	24.00		
1CH6-Y4TF-LX7H	Invoice	02/28/2023	MISC SUPPLY 1/23/23	3 - 2/5/23	0.00	22.02		
10000.0911	0.53999	OTHER PURCHASED SUF	PPLI		MISC SUPPLY 1/23/23 - 2/5/	22.02		
1FQK-1GDD-MY	39 Invoice	02/28/2023	MICS SUPPLIES 1/23/2	23 - 2/5/2	0.00	35.47		
10000.9000	0.53406	BOOKS AND REFERENCE			MICS SUPPLIES 1/23/23 - 2/	35.47		
1114 0171 14114	IC Invoice	02/20/2022	MICC CLIDDLIES 1/22	/22 2/E/	23 0.00	15.98		
1HJ4-9K7L-M1M		02/28/2023		/23 - 2/3/				
<u>39006.9000</u>	<u>0.53999</u>	OTHER PURCHASED SUF			MISC. SUPPLIES 1/23/23 - 2/	15.98		
1RMP-VGKC-M9	JP Invoice	02/28/2023	MISC SUPPLIES 1/23/2			74.40		
39006.9000	0.53999	OTHER PURCHASED SUF	PPLI		MISC SUPPLIES 1/23/23 - 2/	74.40		
1TN4-VNKT-LQT	9 Invoice	02/28/2023	MISC. SUPPLIES 1/23/	/23 - 2/5/	23 0.00	24.39		
10000.9000	0.5340 <u>6</u>	BOOKS AND REFERENCE			MISC. SUPPLIES 1/23/23 - 2/	24.39		
1TN4-VNKT-MQ	2D Invoice	02/28/2023	MISC SUPPLIES 1/23/2	22 2/5/2	23 0.00	13.18		
39006.9000		BOOKS AND REFERENCE			MISC SUPPLIES	13.18		
33000.3000	0.55400	BOOKS AND KEI EKENCE	-		WIISC SOFF LIES	13.10		
VEN02711	AMERICAS PRINTER	02/28/2	2023 F	Regular		0.00	270.54	64819
Payable #	Payable Type	Payable Date	Payable Description		Discount Amount	Payable Amount		
Account Nu	mber	Account Name	Project Account	Key	Item Description	Dist Amount		
1222198	Invoice	02/28/2023	MISC SUPPLY SMPL -	ONE BOO	K ONE CITY 0.00	270.54		
39006.9000	0.53999	OTHER PURCHASED SUF	PPLI		MISC SUPPLY	270.54		
0132	BAKER & TAYLOR, INC	. 02/28/2	2023 F	Regular		0.00	370.35	64820
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Account Nu	mber	Account Name	Project Account	Key	Item Description	Dist Amount		
5018136733	Invoice	02/02/2023	BOOKS AND REFEREN	ICE	0.00	350.73		
10000.9000	0.53406	BOOKS AND REFERENCE			BOOKS AND REFERENCE	350.73		
5018136734	Invoice	02/02/2023	LIBRARY SUPPLIES		0.00	19.62		
10000.9000		CONTRACT SERVICES	2.3.0 30 2.23		LIBRARY SUPPLIES	19.62		
10000.5000	<u>0.52200</u>	0011111101 021111020			2.5 66. 1 2.25	13.02		
0598	DEMCO, INC.	02/28/2	2023 F	Regular		0.00	509.31	64821
Payable #	Payable Type	Payable Date	Payable Description	5	Discount Amount			
Account Nu		Account Name	Project Account	Kev	Item Description	Dist Amount		
7255838	Invoice	02/06/2023	OFFICE SUPPLIES	-,	0.00	509.31		
10000.9000		OFFICE SUPPLIES	-		OFFICE SUPPLIES	509.31		
0786	OFFICE DEPOT, INC	02/28/2	2023 F	Regular		0.00	133.97	64822
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Payment Type

3/23/2023 9:46:27 AM Page 1 of 3

Check Register Packet: APPKT06677-LIB 2/28/23

Vendor Number	Vendor Name	Payme	ent Date	Paymen	t Type	Discount Amou	nt Payment Amount	Number
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Account Nun	nber	Account Name	Project Ac	count Key	Item Description	Dis	t Amount	
290690083001	Invoice	02/28/2023	OFFICE SUPPLY	- MISC		0.00	82.52	
10000.90000	0.53100	OFFICE SUPPLIES			OFFICE SUPPLY - MISC		82.52	
291248680001	Invoice	02/28/2023	COVID SUPPLIE	S		0.00	51.45	
10000.09110	0.53999	OTHER PURCHASED SU	JPPLI		COVID SUPPLIES		51.45	
VEN01043	OVERDRIVE INC	02/28	/2023	Regular		0.0	00 1,186.44	64823
Payable #	Payable Type	Payable Date	Payable Descri	ption	Disco	unt Amount	Payable Amount	
Account Nun	nber	Account Name	Project Ac	count Key	Item Description	Dis	t Amount	
01148CO2304373	35 Invoice	02/28/2023	Ebook & Audio	book		0.00	1,186.44	

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1,186.44

Total Regular: 3,017.96

Ebook & Audiobook

# **Bank Code APBWEST Summary**

BOOKS AND REFERENCE

39006.90000.53406

Payment Type	Payable Count	Payment Count	Discount	Payment
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Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
EFIS	U	U	0.00	0.00
	17	7	0.00	3,017.96

3/23/2023 9:46:27 AM Page 2 of 3

Check Register Packet: APPKT06677-LIB 2/28/23

# **Fund Summary**

Fund	Name	Period	Amount
99999	POOLED CASH - GENERAL	2/2023	3,017.96
			3,017.96
Chair			
<del>-</del> .			
Trustee			
Trustee			
Trustee			
1140100			
Trustee			

3/23/2023 9: 46: 27 AM Page 3 of 3

# **Check Register**



City of Sierra Madre, CA

Packet: APPKT06665 - MANUAL LIB BOA 02/28/23

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount Number
Bank Code: APBWEST-	GENERAL CHECKING - BANK OF THE W	EST			

Payment Type: Regular

)823	BANK OF AMERICA	02/09/2	2023 Re	egular	0	.00	416.31	64633
Payable #	Payable Type	Payable Date	Payable Description	Disc	ount Amount	Payable Amount		
Account Nu	mber	Account Name	Project Account K	ey Item Description	Di	ist Amount		
CM0000605	Credit Memo	12/10/2022			0.00	-19.83		
39006.9000	0.53406	BOOKS AND REFERENCE		LR DVD REQUEST		-19.83		
<u>INV033831</u>	Invoice	12/17/2022	LR DVD REQUEST		0.00	19.83		
39006.9000	0.53406	BOOKS AND REFERENCE		LR DVD REQUEST		19.83		
INV033832	Invoice	12/17/2022	LR DVD REQUEST		0.00	19.83		
39006.9000	0.53406	BOOKS AND REFERENCE		LR DVD REQUEST		19.83		
INV033833	Invoice	12/19/2022	LR PROGRAM SUPPLY	CRAFTS	0.00	58.39		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR PROGRAM SUPPL	Y CRAF	58.39		
INV033834	Invoice	12/22/2022	LR PROGRAM SUPPLIES		0.00	18.72		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR PROGRAM SUPPL	IES	18.72		
INV033835	Invoice	12/22/2022	LR BOOKS & PROGRAM	IMING	0.00	128.68		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR BOOKS & PROGRA	AMMING	128.68		
INV033836	Invoice	01/03/2023	LR CONFERENCE 1/19/	23	0.00	15.00		
10000.9000	0.53402	CONFERENCE & MEETIN	G	LR CONFERENCE 1/1	9/23	15.00		
INV033837	Invoice	01/04/2023	LR CRAFT SUPPLIES		0.00	49.18		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR CRAFT SUPPLIES		49.18		
INV033838	Invoice	01/04/2023	LR PROGRAM SUPPLIES		0.00	107.93		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR PROGRAM SUPPL	IES	107.93		
INV033839	Invoice	01/10/2023	LR TEEN PROGRAM		0.00	18.58		
39006.9000	0.53999	OTHER PURCHASED SUP	PLI	LR TEEN PROGRAM		18.58		

Total Regular: 416.31

# **Bank Code APBWEST Summary**

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	10	1	0.00	416.31
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	10	1	0.00	416.31

3/22/2023 1:27:00 PM Page 1 of 2

# **Fund Summary**

Fund	Name		Period	Amount
99999	POOLED CASH - GENER	AL	2/2023	416.31
				416.31
Chair		-		
Crian				
		-		
Trustee				
Trustee		-		
Trustee		-		
Trustee				
		_		
Trustee				

3/22/2023 1: 27: 00 PM Page 2 of 2





City of Sierra Madre, CA

By Check Number

Payment Type: Reput		dor Number	Vendor Name	Paymen	t Date	Payment	Type D	iscount An	nount Payment	Amount	Number
Payable   Pay	Ban			NK OF THE WEST							
Payable   Pay											
MACCOUNT NUMBER   MODICAS AND REFERENCE   MODICA AND REFERENCE   MISC SUPPLIES Z/6/23 - Z/1   84 A7	VEN					•					64897
1001   1000		-		•	-			nt Amount		t	
10000 90000 53406 BOOKS AND REFERENCE MISC SUPPLIES 7/6/73 - 2/1. 19.72 19.73 10.70 19.73					-	-		0.00			
1972   1972   1972   1973   1972   1973   1973   1973   1973   1974					MISC SUPPLIES 2/6/	23 - 2/19/2				9	
167N-VCC41-742					N. I			-			
1		39006.90000.5	<u>3999</u>	OTHER PURCHASED SUPI	ZLI		MISC SUPPLIES 2/6/23 -	2/1	19.72		
THIR-QMLW-IGR3		1G7N-VCC4-L74P	Invoice	03/14/2023	BOOKS & REFERENC	E 2/6/23 -	2/19/23	0.00	55.55	5	
110000.90000.53100		39002.90000.5	<u>3406</u>	BOOKS AND REFERENCE			BOOKS & REFERENCE 2,	/6/23	55.55		
1HRCMHW-KC1M Invoice   03/14/2023   8OOKS & REFERENCE 2/6/23 - 2/19/23   0.00   19.79   19.79   19.79   19.70   19.79   19.79   19.70   19.		1HJR-QMLW-JGR3	Invoice	03/14/2023	MISC. SUPPLIES 2/6/	/23 - 2/19/	'23	0.00	28.19	)	
1906   190000   190000   190000   190000   190000   190000   190000   190000		10000.90000.5	3100				MISC. SUPPLIES 2/6/23	- 2/1	28.19		
1906   19000		1HID OMINA KC1M	Invoice	02/14/2022	DOOKS & DEEEDENIC	E 2/6/22	2/10/22	0.00	10.70	<b>.</b>	
1N42-DTK1-IPPR					BOOKS & REFERENC	L 2/0/23 -				,	
10000.09110.53999								•			
NITC-GKLV-LH4M   Invoice   03/14/2023   MISC SUPPLIES 2/6/23 - 2/19/23   0.00   66.10   30002 90000 53999   OTHER PURCHASED SUPPLIC.   MISC SUPPLIES 2/6/23 - 2/1   66.10   126.09   126.0					· ·	06/23 - 2/1	-,			1	
39002 90000 53999		10000.09110.5	<u>3999</u>	OTHER PURCHASED SUPI	PLI		COVID SUPPLIES 2/06/2	!3 - 2	18.24		
PHC-7PF1-1F4K   Invoice   03/14/2023   MISC SUPPLIES 2/6/23 - 2/19/23   0.00   126.09     RHG-RC7T-14FC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     10000-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     17F7-PUG-LIT   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   27.77     39006-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     39006-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     173C-19G3-16NC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     39006-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 77.97     173C-19G3-16NC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     179C-19G3-16NC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   1.719.07   64898     Payable #   Payable Type   Payable Date   Payable   Payable Date   Payabl		1NTC-GKLV-LH4M	Invoice	03/14/2023	MISC SUPPLIES 2/6/	23 - 2/19/2	23	0.00	66.10	)	
18HG-RC7T-L4FC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     18HG-RC7T-L4FC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     11FP-7DLG-LLT1   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   27.77     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   27.77     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   Payable Description   Discount Amount   Payable Amount   Dist Dist Amount   Dist Dist Amount   Dist Dist Dist Dist Dist Dist Dist Dist		39002.90000.5	3999	OTHER PURCHASED SUPI	PLI		MISC SUPPLIES 2/6/23	2/1	66.10		
18HG-RC7T-L4FC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     18HG-RC7T-L4FC   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   29.60     11FP-7DLG-LLT1   Invoice   03/14/2023   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   27.77     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   27.77     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23 - 2/19/23   0.00   77.97     13G-90000_53406   BOOKS AND REFERENCE   Payable Description   Discount Amount   Payable Amount   Dist Dist Amount   Dist Dist Amount   Dist Dist Dist Dist Dist Dist Dist Dist		1PHΩ-7PF1-I F4K	Invoice	03/14/2023	MISC SUPPLIES 2/6/	23 - 2/19/2	73	0.00	126.09	9	
1RHG-RC7T-L4FC											
10000.90000.53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23.   29.60						/ - /					
1TFF-7DLG-LLT					BOOKS & REFERENC	E 2/6/23 -	· ·			)	
39006.90000.53406   BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23   27.77   173C-J9G3-L6NC   Invoice   03/14/2023   BOOKS AND REFERENCE 2/6/23 - 2/19/23   0.00   77.97		10000.90000.5	<u>3406</u>	BOOKS AND REFERENCE			BOOKS & REFERENCE 2,	/6/23	29.60		
1Y3C-J9G3-L6NC 39006.90000.53406         Invoice BOOKS AND REFERENCE         03/14/2023 BOOKS & REFERENCE 2/6/23 - 2/19/23         0.00 77.97         77.97           0132         BAKER & TAYLOR, INC. Payable Type         03/15/2023 Payable Date Payable Date Payable Date Payable Date Poject Account Key 10000.9000.53406         Regular Payable Date Poject Account Key 10000.9000.53406         Discount Amount Poject Account Key 10,000 1,719.07         64898           5018149662 10000.9000.53406         BOOKS AND REFERENCE 03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022 BOOKS AND REFERENCE & BOOKS AND REF		1TFP-7DLG-LLTJ	Invoice	03/14/2023	BOOKS & REFERENC	E 2/6/23 -	2/19/23	0.00	27.7	7	
BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23   77.97		39006.90000.5	<u>3406</u>	BOOKS AND REFERENCE			BOOKS & REFERENCE 2,	/6/23	27.77		
BOOKS AND REFERENCE   BOOKS & REFERENCE 2/6/23   77.97		1Y3C-J9G3-L6NC	Invoice	03/14/2023	BOOKS & REFERENC	E 2/6/23 -	2/19/23	0.00	77.9	7	
Payable #         Payable Type Account Number         Payable Date Account Name         Payable Description         Discount Amount Dist Amount         Payable Amount Dist Amount           5018149662         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         1,059.15           10000.9000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         1,059.15         1,059.15           5018149663         Invoice         03/14/2023         LIBRARY SUPPLIES         0.00         65.53           10000.9000.52200         CONTRACT SERVICES         LIBRARY SUPPLIES         0.00         562.96           5018164889         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           0145         BRODART         03/14/2023         Regular         0.00         617.11         64899           Payable #         Payable Date         Payable Description         Discount Amount         Payable Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES			3406					/6/23	77.97		
Payable #         Payable Type Account Number         Payable Date Account Name         Payable Description         Discount Amount Dist Amount Dist Amount Dist Amount           5018149662         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         1,059.15           10000.9000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         1,059.15         1,059.15           5018149663         Invoice         03/14/2023         LIBRARY SUPPLIES         0.00         65.53           10000.9000.52200         CONTRACT SERVICES         LIBRARY SUPPLIES         0.00         562.96           5018164889         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           0145         BRODART         03/14/2023         Regular         0.00         617.11         64899           Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIE											
Account Number         Account Name         Project Account Key         Item Description         Dist Amount           5018149662         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         1,059.15           10000.90000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         1,059.15           5018149663         Invoice         03/14/2023         LIBRARY SUPPLIES         0.00         65.53           10000.90000.52200         CONTRACT SERVICES         LIBRARY SUPPLIES         0.00         562.96           10000.90000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         562.96         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           0145         BRODART         03/15/2023         Regular         0,00         617.11         64899           Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0,00         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0,00         496.70           100000.90000.53100 <th>013</th> <th>2</th> <th>BAKER &amp; TAYLOR, INC.</th> <th>03/15/20</th> <th>023</th> <th>Regular</th> <th></th> <th></th> <th>0.00</th> <th>,719.07</th> <th>64898</th>	013	2	BAKER & TAYLOR, INC.	03/15/20	023	Regular			0.00	,719.07	64898
5018149662         Invoice         03/14/2023         BOOKS AND REFERENCE         MEDIA (FY 2022         0.00         1,059.15           10000.90000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         1,059.15           5018149663         Invoice         03/14/2023         LIBRARY SUPPLIES         0.00         65.53           10000.90000.52200         CONTRACT SERVICES         LIBRARY SUPPLIES         0.00         562.96           5018164889         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           0145         BRODART         03/15/2023         Regular         0.00         617.11         64899           Payable # Payable Type Account Number         Payable Date Payable Description Discount Amount Account Number Account Number Project Account Key Item Description Discount Amount Discount Discount Amount Discount Discoun		Payable #	Payable Type	Payable Date	Payable Description	1	Discou	nt Amount	Payable Amoun	t	
10000.90000.53406       BOOKS AND REFERENCE       BOOKS AND REFERENCE &       1,059.15         5018149663       Invoice       03/14/2023       LIBRARY SUPPLIES       0.00       65.53         10000.90000.52200       CONTRACT SERVICES       LIBRARY SUPPLIES       65.53         5018164889       Invoice       03/14/2023       BOOKS AND REFERENCE & MEDIA (FY 2022       0.00       562.96         10000.90000.53406       BOOKS AND REFERENCE       BOOKS AND REFERENCE &       562.96         5018164890       Invoice       03/14/2023       OFFICE SUPPLIES       0.00       31.43         0145       BRODART       03/15/2023       Regular       0.00       617.11       64899         Payable #       Payable Type       Payable Date       Payable Description       Discount Amount       Payable Amount         Account Number       Account Name       Project Account Key       Item Description       Dist Amount         618451       Invoice       03/14/2023       OFFICE SUPPLIES       0.00       120.41         619042       Invoice       03/14/2023       OFFICE SUPPLIES       OFFICE SUPPLIES       496.70         10000.90000.53100       OFFICE SUPPLIES       OFFICE SUPPLIES       OFFICE SUPPLIES       496.70		Account Number	er	Account Name	Project Accoun	t Key	Item Description		Dist Amount		
5018149663         Invoice         03/14/2023         LIBRARY SUPPLIES         0.00         65.53           10000.90000.52200         CONTRACT SERVICES         LIBRARY SUPPLIES         65.53         65.53           5018164889         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           0145         BRODART         03/15/2023         Regular         0.00         617.11         64899           Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           Account Number         Account Name         Project Account Key         Item Description         Dist Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         OFFICE SUPPLIES         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         0.00         496.70		5018149662	Invoice	03/14/2023	BOOKS AND REFERE	NCE & ME	DIA (FY 2022	0.00	1,059.1	5	
10000.90000.52200   CONTRACT SERVICES   LIBRARY SUPPLIES   65.53		10000.90000.5	<u>3406</u>	BOOKS AND REFERENCE			BOOKS AND REFERENCE	E &	1,059.15		
10000.90000.52200   CONTRACT SERVICES   LIBRARY SUPPLIES   65.53		5018149663	Invoice	03/14/2023	LIBRARY SUPPLIES			0.00	65.5	3	
5018164889         Invoice         03/14/2023         BOOKS AND REFERENCE & MEDIA (FY 2022         0.00         562.96           10000.90000.53406         BOOKS AND REFERENCE         BOOKS AND REFERENCE &         562.96           5018164890         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         31.43           10000.90000.52200         CONTRACT SERVICES         OFFICE SUPPLIES         31.43           0145         BRODART         03/15/2023         Regular         0.00         617.11         64899           Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           Account Number         Account Name         Project Account Key         Item Description         Dist Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70					2.5.0 001 1 2.20		LIBRARY SUPPLIES	0.00			
10000.90000.53406   BOOKS AND REFERENCE   BOOKS AND REFERENCE &   562.96					DOOKS AND DEFENE	NGE 0 145		0.00		_	
Sol18164890   Invoice   D3/14/2023   OFFICE SUPPLIES   D.00   31.43					BOOKS AND REFERE	INCE & IVIE	•			)	
10000.90000.52200         CONTRACT SERVICES         OFFICE SUPPLIES         31.43           0145         BRODART         03/15/2023         Regular         0.00         617.11         64899           Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           Account Number         Account Name         Project Account Key         Item Description         Dist Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70		10000.90000.5	<u>3406</u>				BOOKS AND REFERENCE	: &	562.96		
Payable #         Payable Type         Payable Date         Payable Description         Discount Amount         Payable Amount           Account Number         Account Name         Project Account Key         Item Description         Dist Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         0.00         496.70           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70		5018164890	Invoice	03/14/2023	OFFICE SUPPLIES			0.00	31.43	3	
Payable # Account NumberPayable Date Account NamePayable DescriptionDiscount Amount Payable AmountPayable Amount Dist Amount618451Invoice03/14/2023OFFICE SUPPLIES0.00120.4110000.90000.53100OFFICE SUPPLIESOFFICE SUPPLIES120.41619042Invoice03/14/2023OFFICE SUPPLIES0.00496.7010000.90000.53100OFFICE SUPPLIESOFFICE SUPPLIES496.70		10000.90000.5	2200	CONTRACT SERVICES			OFFICE SUPPLIES		31.43		
Payable # Account NumberPayable Date Account NamePayable DescriptionDiscount Amount Payable AmountPayable Amount Dist Amount618451Invoice03/14/2023OFFICE SUPPLIES0.00120.4110000.90000.53100OFFICE SUPPLIESOFFICE SUPPLIES120.41619042Invoice03/14/2023OFFICE SUPPLIES0.00496.7010000.90000.53100OFFICE SUPPLIESOFFICE SUPPLIES496.70											
Account Number         Account Name         Project Account Key         Item Description         Dist Amount           618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70	014					-					64899
618451         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         120.41           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70		•		•				nt Amount	•	t	
10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         120.41           619042         Invoice         03/14/2023         OFFICE SUPPLIES         0.00         496.70           10000.90000.53100         OFFICE SUPPLIES         OFFICE SUPPLIES         496.70					•	t Key	Item Description				
619042 Invoice 03/14/2023 OFFICE SUPPLIES 0.00 496.70 10000.90000.53100 OFFICE SUPPLIES OFFICE SUPPLIES 496.70					OFFICE SUPPLIES		055105 61155::55	0.00		L	
10000.90000.53100 OFFICE SUPPLIES OFFICE SUPPLIES 496.70		10000.90000.5	3100	OFFICE SUPPLIES			OFFICE SUPPLIES		120.41		
		619042	Invoice	03/14/2023	OFFICE SUPPLIES			0.00	496.70	)	
VEN03466 BUSTER BALLOON CALDWELL 03/15/2023 Regular 0.00 350.00 64900		10000.90000.5	3100	OFFICE SUPPLIES			OFFICE SUPPLIES		496.70		
VEN03466         BUSTER BALLOON CALDWELL         03/15/2023         Regular         0.00         350.00         64900											
	VEN	103466	BUSTER BALLOON CAL	DWELL 03/15/20	023	Regular			0.00	350.00	64900

3/23/2023 9:48:28 AM Page 1 of 3 Check Register Packet: APPKT06700-LIB 3/14/23

Vendor Number	<b>Vendor Name</b>	Paymen	t Date	Payment '	Type Disco	unt An	ount Payment A	mount	Number
Payable #	Payable Type	Payable Date	Payable Description	n	Discount A	mount	Payable Amount		
Account Nur	mber	Account Name	Project Accour	nt Key	Item Description		Dist Amount		
PB0318231100	Invoice	03/14/2023	35 MIN COMEDY M	IAGIC MENT	TALISM SHOW	0.00	350.00		
39006.90000	0.53999	OTHER PURCHASED SUP	PLI		35 MIN COMEDY MAGIC M		350.00		
VEN04152	KANOPY INC	03/15/2	023	Regular			0.00		64901
Payable #	Payable Type	Payable Date	Payable Description	n	Discount A	mount	Payable Amount		
Account Nur	mber	Account Name	Project Accour	nt Key	Item Description		Dist Amount		
340239-PPU	Invoice	03/14/2023	LIBRARY VIDEOS			0.00	46.00		
39006.90000	0.53999	OTHER PURCHASED SUP	PLI		LIBRARY VIDEOS		46.00		
1578	PETTY CASH FUND-LIB	RARY 03/15/2	023	Regular			0.00	9.00	64902
Payable #	Payable Type	Payable Date	Payable Description	n	Discount A	mount	Payable Amount		
Account Nur	mber	Account Name	Project Accour	nt Key	Item Description		Dist Amount		
INV034052	Invoice	03/14/2023	LAUNDRY FOR PRO	GRAMMING	G 12/14/22	0.00	4.50		
39006.90000	0.53999	OTHER PURCHASED SUP	PLI		LAUNDRY FOR PROGRAMM	l	4.50		
INV034053	Invoice	03/14/2023	LAUNDRY FOR PRO	GRAMMING	3/2/23	0.00	4.50		
39006.90000		OTHER PURCHASED SUP			LAUNDRY FOR PROGRAMM		4.50		
1125	VANGUARD ID SYSTEN	ns 03/15/2	023	Regular			0.00	811.50	64903
Payable #	Payable Type	Payable Date	Payable Description	n	Discount A	mount	Payable Amount		
Account Nur	mber	Account Name	Project Accour	nt Key	Item Description		Dist Amount		
<u>I518579</u>	Invoice	03/14/2023	SHORTPAK-CARD+K	T		0.00	561.50		
10000.90000	0.53100	OFFICE SUPPLIES			SHORTPAK-CARD+KT		561.50		
1518580	Invoice	03/14/2023	SHORTPAK-CARD+K	(IT		0.00	250.00		
10000.90000	0.53100	OFFICE SUPPLIES			SHORTPAK-CARD+KIT		250.00		
0904	VROMAN'S	03/15/2	023	Regular			0.00	269.74	64904
Payable #	Payable Type	Payable Date	Payable Description	n	Discount A	mount	Payable Amount		
Account Nur	mber	Account Name	Project Accour	nt Key	Item Description		Dist Amount		
3206742	Invoice	03/14/2023	BOOK			0.00	269.74		
39006.90000	0.53999	OTHER PURCHASED SUP	PLI		BOOK		269.74		

**Bank Code APBWEST Summary** 

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	23	8	0.00	4,375.91
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	23	8	0.00	4.375.91

3/23/2023 9: 48: 28 AM Page 2 of 3

4,375.91

Total Regular:

Check Register Packet: APPKT06700-LIB 3/14/23

# **Fund Summary**

Fund	Name	Period	Amount
99999	POOLED CASH - GENERAL	3/2023	4,375.91
			4,375.91
Chair			
Trustee			

3/23/2023 9:48:28 AM Page 3 of 3





City of Sierra Madre, CA

Packet: APPKT06684 - Manual LIB 3/14/23

By Check Number

Vendor Number Vendor Name Payment Date Payment Type Discount Amount Payment Amount Number

Bank Code: APBWEST-GENERAL CHECKING - BANK OF THE WEST

Payment Type: Regular

VEN04163 ARAGON AVIATION INC 02/23/2023 Regular 0.00 1,000.00 64765

Payable # Payable Type Payable Date Payable Description Discount Amount Payable Amount
Account Number Account Name Project Account Key Item Description Dist Amount

INVO33989 Invoice 02/23/2023 ONE BOOK ONE CITY PROG. AUTHOR AIRFA... 0.00 1,000.00

<u>39002.90000.53999</u> OTHER PURCHASED SUPPLI... ONE BOOK ONE CITY PROG.... 1,000.00

Total Regular: 1,000.00

### **Bank Code APBWEST Summary**

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	1	1	0.00	1,000.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	1,000.00

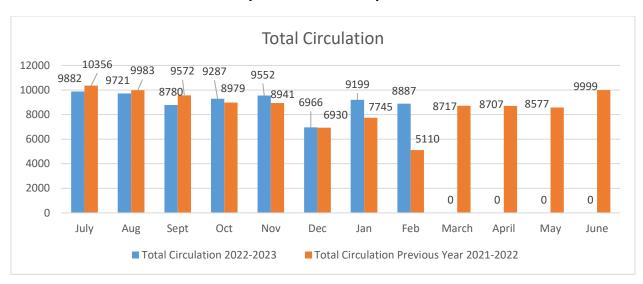
3/23/2023 9:47:23 AM Page 1 of 2

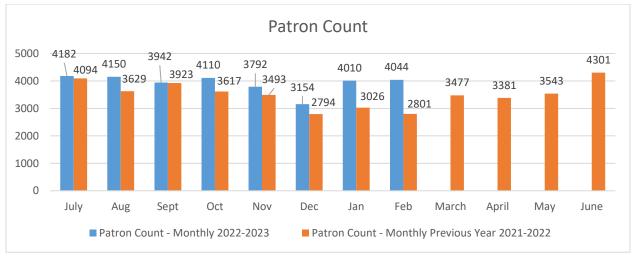
# **Fund Summary**

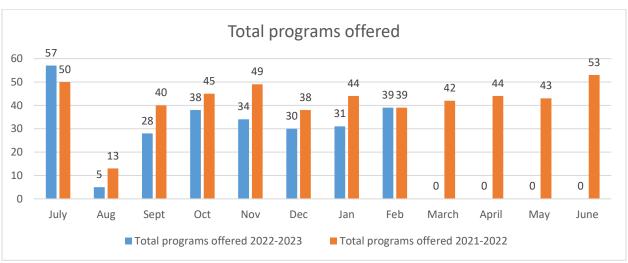
Fund	Name	Period	Amount
99999	POOLED CASH - GENERAL	2/2023	1,000.00
			1,000.00
Chair			
Trustee			
Trustee	<del></del>		
Trustee			
Trustee			
Trustee			

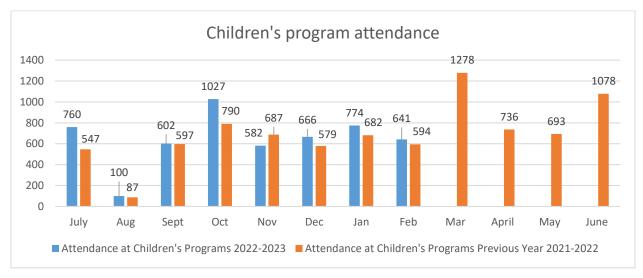
3/23/2023 9: 47: 23 AM Page 2 of 2

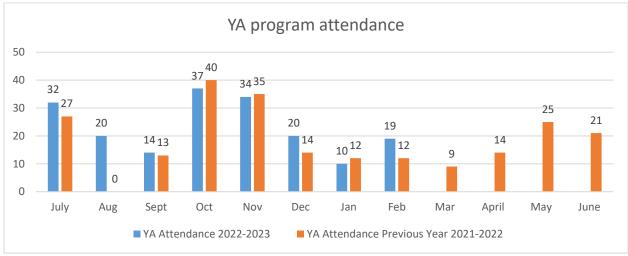
# February 2023 Library Statistics

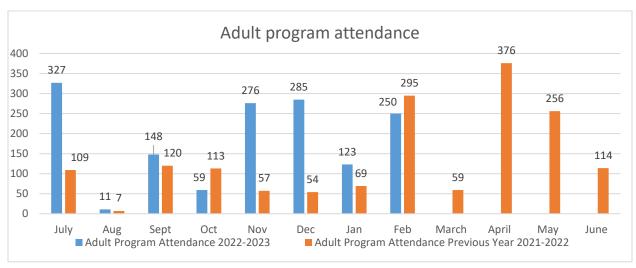












# **February 2023 Online Content**

In February, the Library had 40 social media posts with 3,456 reactions (likes/comments/views). Many were for the following:

One Book One City Best Used Book Sale Black History Month on Kanopy This Week at the Library **OBOC** Author Talk - Cecilia Aragon Teen Snackchat Tails & Tales Libby by OverDrive Learn to Use the Cricut **OBOC** Kids Paper Airplane Contest **OBOC Kids Paper Airplane** Contest **OBOC Kids STEAM Dream** Workshop Teen Anime Afternoon Pajama Storytime 3D Printing Basics Holiday Closure for Presidents' Day OBOC What is Aerobatic Flying - Susan Bell **OBOC Movie Night OBOC Pancho Barnes Presentation** Joint Town Hall Meeting at the Library Music & Mindfulness 1-2-3D Printing Workshop Storytimes Back at the Library **Board Library Teens** Check out a State Parks Pass

Online Tutoring



# **Library Board of Trustees**



Laura Palmer, Chair Susan Gallagher, Vice Chair Catherine Adde, Trustee Leigh Gluck, Trustee Diane Sands, Trustee

# Sierra Madre Public Library Agenda Report

TO: Library Board of Trustees

FROM: Leila Regan, City Librarian

DATE: 03/27/2022

SUBJECT: Library Building Needs

### STAFF RECOMMENDATION

It is recommended the Library Board of Trustees receive and file this report regarding Library Building needs and priorities.

# **SUMMARY**

The Library has a little over \$10 Million for renovations divided into two separate grants: The California State Library Targeted Grant and the California State Library Building Forward Infrastructure Grant. These grants are set to cover the following items:

- ADA & Seismic Upgrades/Improvements
- Building Expansion & Renovation
- Improved Green Space
- Window Replacement
- Fire Suppression Equipment
- HVAC Repair and Install
- Asbestos Abatement

But there are more items the Library and Sierra Madre Community need and want for the building renovations.

# **ANALYSIS**

In 2017, members from Library, Board of Trustees, and community formed a Library Building Committee and created the *Library Facilities Master Plan*. Within that plan, key needed items were identified in addition to what was included in the aforementioned grants. Key Library needs include:

A new roof

- New electrical wiring
- New plumbing system
- Proper and larger climate controlled storage for our archival collection
- A better programming area and/or a community and civic space (large meeting room)
- Friends of the Sierra Madre Library permanent book store and storage/sorting area
- A proper server room
- A cleaning closet with a deep sink and drain
- Staff breakroom and kitchen

# Additional desired items included:

- A storytelling nook in the children's room
- A proper teen area
- Small study rooms
- Larger parking area with Solar Panel shading
- Drive up book drop

There was an architect design for a new building funded by the Friends of the Sierra Madre Public Library that has great options for most of the needs and desires of the Library including:

- Archival room
- Server room
- Programming/meeting/community room
- Friends Bookstore and storage/soring area
- Larger parking area

While we do have a little over \$10 Million in state and federal funding for this renovation, with all the aforementioned wants and needs of the Library for this renovation it may not be enough. However, with support from organizations like The Library Foundation, Friends of the Sierra Madre Public Library, and other generous donors we can achieve so much more.

# **PUBLIC NOTICE PROCESS**

This item has been noticed through the regular agenda notification process. Copies of the report are available via the City's website at <a href="https://www.cityofsierramadre.com">www.cityofsierramadre.com</a>.

# SIERRA MADRE PUBLIC LIBRARY



# LIBRARY FACILITY MASTER PLAN

2017



Recommendations to the City Council

Approved by the Sierra Madre Public Library Board of Trustees

March 6, 2017

# **ACKNOWLEDGMENTS**

The Library Board of Trustees would like to thank the following individuals for their time, input and assistance at various stages during the research of this report.

Bruce Inman

Carolyn Thomas

Clare Lin

**Donna Howard** 

**Douglas Kerns** 

Elisa Cox

Glenn Putnam

Janet Emery

John Vandevelde

Mary Talwar

Patricia Hall

**Rodney Spears** 

Toni Buckner

Vincent Gonzalez

Director of Library and Community Services

Ryan Baker

# **CONTENTS**

Forward	4
Mission	5
Current Services	6
History of the Library Building	8
Moving Forward	12
Summary of Findings	15
Additional Considerations	20
Comparison of Costs	23

# **FORWARD**

# SIERRA MADRE PUBLIC LIBRARY—A HEART OF COMMUNITY

More than anywhere else, the Library is the place Sierra Madre calls home. Of course, everyone is welcome. And whether you clock thoroughbreds at Santa Anita, chart the origins of



the universe at JPL, work from home, commute to another country, keep house, or savor retirement, the Library offers limitless landscapes of imagination and information to explore. The Library is also an energetic host, sponsoring hundreds of community events throughout the year. From author panels to lectures, and science programs to baby rhyme times, the Library packs a stimulating schedule for the community.

With 130 years of continuous Library service in the same location beginning in 1887, it is no wonder that so many Sierra Madre generations grew up at the Library, discovering the joys of reading, holding their parents' hands during story hour, and seemingly not so long after, bringing their own children to get a Library card.

The Library's greatest challenge to continuing this tradition of service is the state of the 60-year-old building itself. Built in 1955, the current

Library building has been pushed to its limits in terms of both space and deferred repairs.

This document provides recommendations going forward to continue the legacy of the Library as the heart of the community by addressing the deficiencies and limitations of the existing building.

# **MISSION**

### **MISSION:**

To bring the people of Sierra Madre together to develop and encourage a more literate, compassionate and inclusive community.

To serve every resident with a diverse, expertly curated and evolving set of resources beginning with books and encompassing the newest media and technology.

To foster a love of reading and learning in young children that will enrich them for a lifetime.

To create a unique set of resources that showcase the heritage and legacy of Sierra Madre and to reaffirm what a special place this is to live.

Everyone is welcome. Everyone is served. This is where diverse patrons gather to become a true community of learners.

### **PURPOSE:**

The Sierra Madre Public Library is the heart and soul of our vital, engaged and inclusive community. The Library provides opportunities for diverse citizens of all ages to come together and participate in learning experiences that enable them to become more well-rounded and compassionate people. The enriched environment of the Library nurtures creative and intellectual curiosity, and provides one of the city's best places to socialize and bond with peers. The Library is an indispensable community resource, promoting literacy skills that enhance life in the 21st century.

Our expert staff and helpful volunteers guide patrons to get the most out of the Library. We believe that the courage, expertise and persistence of a few individuals can alter the lives of many, and that the Library is the place for these individuals to find the tools they need for leadership.



# **CURRENT SERVICES**

# **COLLECTIONS**



### In FY2015-2016:

94,283 items were checked out
Patrons made 80,580 visits to the Library
11,429 people had Library card accounts
Total attendance for Library programs was 8,960
Volunteers provided 1,711 hours of service
Impressive statistics for a City with a population
of only 11,200 people!

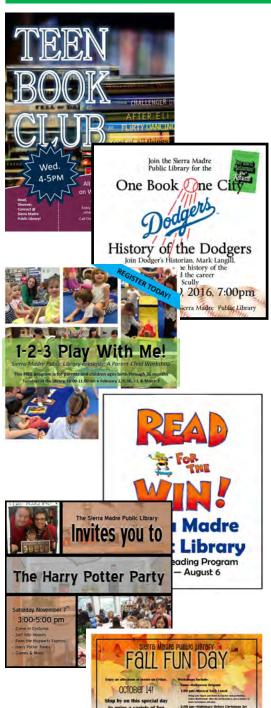
The Sierra Madre Public Library is responsible for providing access to current and historical information through physical and electronic collections, and delivering services and programs supportive of lifelong learning, critical thinking, cultural enrichment and community engagement.

# Collections include:

- 57,111 books and media items
- 7,989 ebooks
- 85 magazine subscriptions
- 5 newspapers
- 2,000 local history and rare books
- 6 database subscriptions for full-text articles, business resources, and free public access to paywall protected information.
- 1,500 linear feet (approx. 20,000 items) of historical archive documents, photographs, and ephemera. This collection is housed in the Library and jointly owned and managed by the Sierra Madre Historical Preservation Society
- 100+ paintings and sculptures by area artists such as Howard Whalen and Alfred James Dewey
- City documents for public review

# **CURRENT SERVICES**

# **PROGRAMS & SERVICES**



In FY 2015-16 the Library held **296** programs for patrons of all ages.

# Sample of programs:

- 5 weekly storytime programs for preschool, babies, and school classes
- Weekly teen book club
- Monthly adult book club
- Monthly Barks and Books program
- Family Place Library
- Parenting workshops
- Technology training
- One Book One City events
- Teen history docents
- Titles to Go Outreach to stay at home seniors
- Games and stress reduction programs
- READ Campaign
- Art and Essay contest
- Library Open House author panel
- STEAM science and technology club for pre-teens
- Art workshops
- Speakers and lecturers
- Summer Reading Program
- In-depth research for historical questions

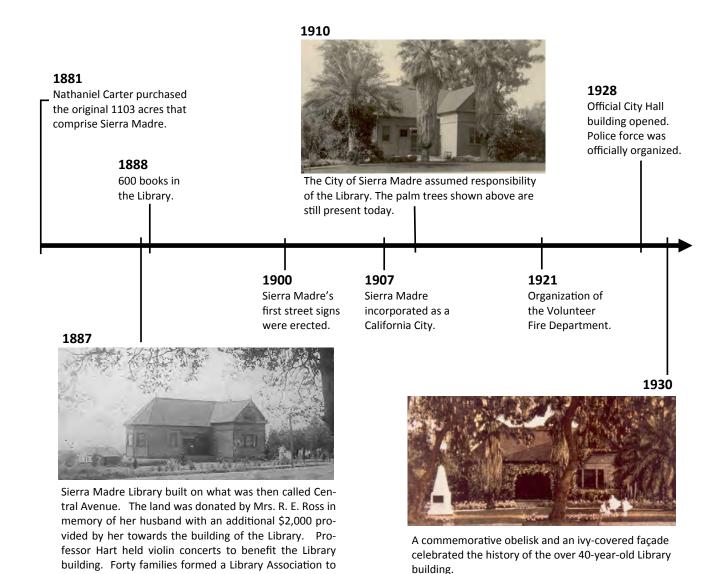
Sierra Madre is a member of the Southern California Library Cooperative, a consortium of 38 independent Library systems in Los Angeles and Ventura counties. This membership allows Sierra Madre to participate in a resource-sharing network and a means for enhancing the level and diversity of resources available to Library users.

# **HISTORY**

support the Library.

# 1887 to 1930 — A SMALL TOWN PUTS CULTURE FIRST

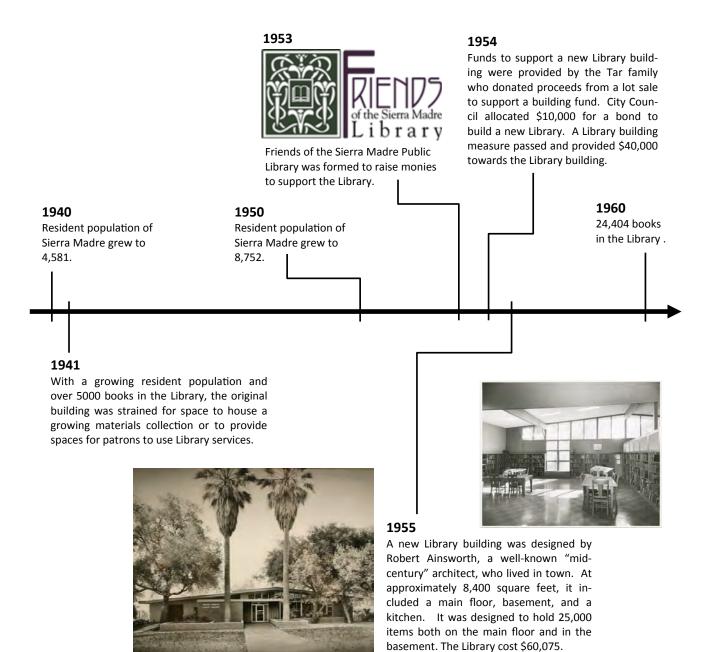
The roots of the Sierra Madre Public Library date back to the early history of the City. The town's first settlers valued the arts and literature while local citizens took on an active role in building this new community. Prior to organized police or fire forces, prior even to the official incorporation of the city, the settlers in Sierra Madre valued having a Library. The first Library was built 130 years ago on the same lot where the current Library stands today. The Sierra Madre Public Library is the fourth oldest library system in Los Angeles County and the tenth oldest library operation in Southern California.



## **HISTORY**

#### 1930 to 1960 — PITCHING IN TO MEET COMMUNITY NEEDS

During the 1940s, the City of Sierra Madre's population grew but the toll of World War II and lack of funding prevented construction. The Library building was inadequate to serve the community. Concerted efforts by the Sierra Madre community during the 1950s helped to remedy the situation with a new Library building.



## **HISTORY**

#### 1960 to 1990 — GROWING COMMUNITY, GROWING PRESSURES

Beginning in the 1960s, it was identified that expansion of the Library and increasing civic meeting space was necessary. In the following thirty-year period there were three major attempts to enlarge the facility to increase capacity. Ultimately, only about 350 square feet were added to reduce a fraction of the strain on space.

#### 1967 1985 The 16,618 square In order to foot Sierra Madre accommodate 1976 Library Cultural growing de-Center project was Local Architect Fred Wesley submitted mands for initiated to expand the final designs to the City for a new computer use, and combine comtwo-story Library with meeting rooms, the approximunity and mixed an auditorium, and two courtyards. mately 150 use space for the Although designed to fit the needs of square foot continually growthe growing community, the project Walt Wesley ing city. The prowas shelved within two years. Computer ject was never Literacy Room realized. was added to the front of the Library. 1979 1989 The City hired 1981 consultant 1972 The Jameson **Rod Richards** A lot behind Library, at 449 Mariposa, Sierra Madre to initiate the was donated and deeded to the City of Room remodel Sierra Madre Sierra Madre with the intent of expandadded approxi-**Public Library** ing the Library. Currently zoned as Civic mately 200 building proproperty, it sits vacant over 45 years square feet to gram with the later. the Library to plan of expanding the accommodate rare books, Library to local history 17,935 square materials, and feet. The proa small adminject was soon

This political cartoon from the

L.A. Times depicts the face of

Sierra Madre Librarian Mary Tumilty sitting on a cliff above the Library that was destined

never to be.

dropped due

to funding

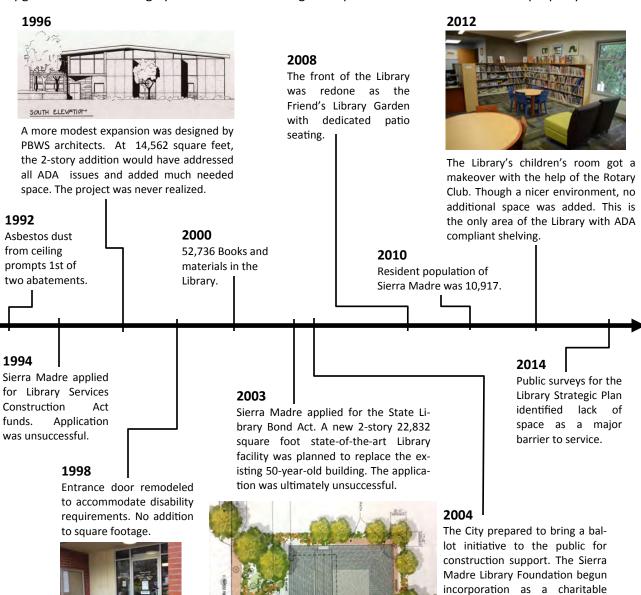
issues.

istrative office.

## **HISTORY**

#### 1990 to 2016 — AN AGING BUILDING CONTINUES TO SERVE

Today, despite more attempts enlarge or construct a new Library, the building is currently in much the same size and condition as it was in 1955. Originally designed to hold 25,000 items, the 8,762 square foot Library now holds over 50,000 items not including the City's historical archives. ADA and structural upgrades have been largely deferred. The building's footprint uses less than 25% of the property site.



organization in order to fundraise any additional costs. Ultimately the initiative was dropped before it reached the ballot.

## **MOVING FORWARD**

#### TWO ALTERNATIVES TO EXTEND THE LIFE OF THE LIBRARY BUILDING

The following pages summarize the work, findings, and records of both recent assessments and historical surveys of the building. These include the recent Accessibility Survey (ADA survey) by Disability Access Consultants in 2016, the Property Condition Assessment conducted by Onyx Architects in 2015, and a structural analysis conducted by Structural Engineer Rodney Spears in 2014. Additional building assessment documents from 2003-2004 and reviews of past records listing deficiencies were consulted. Findings were prioritized in terms of immediate need, compliance, costs and long-term community need.

What follows are two different approaches for moving forward:

- 1. A plan that addresses only the most basic needs and issues of the building with the priority based on minimizing total final cost and addressing the most immediate needs, referred to hereafter as the "minimal investment" alternative.
- 2. A plan that addresses identified building issues and deficiencies by providing a meaningful remodel and expansion of the Library based on a priority of community and civic needs, this plan is referred to hereafter as the "meaningful improvement" alternative.



The youngest Sierra Madre residents shake, rattle, and read on their parents' laps during a regular storytime program.

## **MOVING FORWARD**

#### MINIMAL INVESTMENT APPROACH

The *minimal investment* approach considers lowest final overall cost as the guiding priority to achieve the minimum required to extend the life of a 60-year old building with a history of



Existing Library ducting sealed with newspaper from the 1980's

deferred maintenance. This approach recognizes that a minimum estimated final dollar amount may be the most pragmatic, or in terms of available funding, the only realistic option available. This approach addresses ADA compliance deficiencies, structural and seismic issues, necessary building repairs, and deferred maintenance items. This approach does not add square footage to the building, and does not offer solutions for overcrowding, community space, or archives preservation. It does not address accessibility between the main floor of the building and the basement (elevator or accessibility lift) but instead accepts that both the main entrance and the basement entrance will need to be redesigned and upgraded to meet ADA standards. Further, this approach does not make use of currently unused but available extra space or property available to the Library.

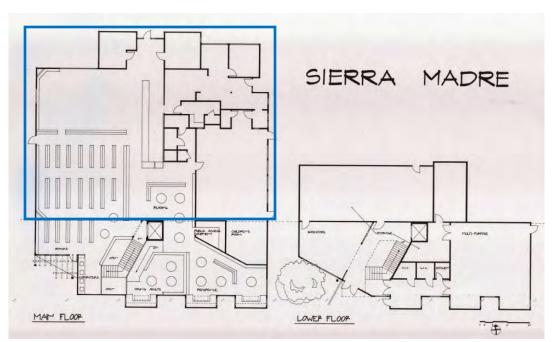
This approach is "a la carte"; it looks at individual building deficiencies separately with the understanding that costs for separate projects will be spread out over four to five years as funding becomes available. Projects are identified in order of priority with lowest priority items delayed until future budget years. While this gives some flexibility with identifying and allocating funds, it provides no flexibility or ability to look at deficiencies globally to identify more cost-effective ways to utilize the existing space, solve "domino effects" triggered by addressing a particular issue, or find cost-savings by addressing projects as a whole in terms of contractor costs or staff administration. Unfortunately, the "a la carte" reference does not mean that the identified items are truly optional; under this plan all deficiencies identified in the cost breakdown will need to be addressed eventually.

## **MOVING FORWARD**

#### MEANINGFUL IMPROVEMENT RECOMMENDATION

The *meaningful improvement* alternative centers on a lighter remodel of the existing building and a new 5,000 sq. ft. addition which will address the burden of the needed improvements and code issues. This approach looks at the improvements at the global level to best utilize space and save costs by flexibly designing the interior space as a blank canvas, allowing for the identification of solutions that are not possible if work is done "a la carte". For example, heavy shelving can be relocated to a new lower level to reduce seismic issues and address ADA codes, and meeting space can be developed for programming or community use. A new entrance and expanded bathrooms, placed in the new addition, would be designed for ADA compliance from the outset and reduce the need for costly modifications of the existing building.

Although this approach has a higher total cost, it is ultimately more cost-effective and addresses additional needs that are not met under the previous approach. While long-term cost -effectiveness in itself is a huge benefit, it is secondary to the larger benefit of creating a lasting durable expansion of the civic space available to the community of Sierra Madre.



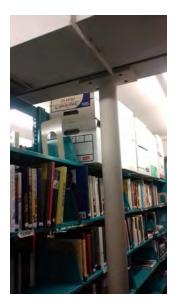
This 1996 plan for an addition from PBWS Architects gives an idea of what can be gained with meaningful planning using increased space. The example above proposed about 7,000 square feet of addition and addressed accessibility issues for entryways and between floors, a dedicated historical archival repository and research area, dedicated space for teens, a community room, conference room, and greatly expanded seating and study areas. The extent of the existing building footprint is marked in blue.

#### STRUCTURAL INTEGRATY

Though not unsafe, the structure of the building requires additional reinforcing/retrofitting for earthquake safety and for gravity loads for the shelving areas; additionally, the antiquated wooden shelving needs to be replaced with steel cantilever shelving to meet current standards for safety as well as to address ADA access issues with the current shelving placement.

The main floor of the Library sits atop a basement level that supports Library shelving. As opposed to the 60 psf load that is required for our reading areas and office areas, the flooring that supports the shelving requires support of 150 psf. Currently the flooring is only rated to support 117 psf. While the lateral structure met code for the era in which it was built, it will require additional support installed to meet current standards. The antiquated wooden shelving itself does not meet current industry standards for safety in the event of an earthquake.

Under the *minimal investment* alternative, joists, sheer panels, and floor framing will need to be reinforced to support the load requirements of the floor and address lateral support deficiencies prior to the installation of the new steel shelving.



Support beams sit awkwardly amidst storage shelving in the Library basement.

Under the *meaningful improvement* alternative, the Library shelving can be completely removed from this floor of the Library and the new steel shelving placed on the ground level of the new addition. The existing main floor may be converted to a community room or open reading room space which will be well supported by the current structure of the building. The need for reinforcing of the floor is eliminated and the lateral seismic reinforcing on the east and west wall is greatly reduced in scope and invasiveness.

#### **ACCESSIBILITY**

With 142 ADA deficiencies and/or compliance issues identified, including 36 site/external access deficiencies, it is fair to say the existing building needs drastic work and interior remodeling to address all identified items.

There are major problems regarding the existing bathrooms, aisle width for shelving, parking lot, basement, and emergency entry/exit from the building that will require remodel and invasive site work. The other major factor to consider is the "domino effect" created by correcting some of the issues (e.g. correcting a slope necessitates removing a pathway, which results in replacing a curb, which moves parking areas back that need to be repaved, etc.). Though many deficiencies identified are listed as minor, the invasive nature of the work to correct them creates major projects.



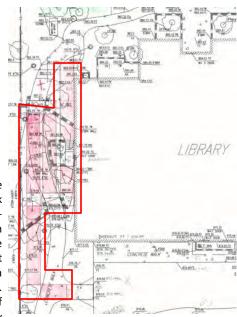
The current shelving placed at widths of 30" to 36" is too narrow to meet the 44" requirements in California code and ADA requirements. Shown below, the Library's existing emergency exits are not accessible.



Under the *minimal investment* alternative, these items and the related domino effects will need to be addressed as individual projects for the existing structure. However, under the *meaningful improvement* alternative, the major ADA compliance issues, including bathrooms, entry and exit, remodel to accommodate compliant shelving, parking, and multi-level

(elevator) access will be addressed in the design of the new addition. Bathrooms in the existing structure can be converted to storage, and inaccessible exit points can be removed.

The area in red shows the invasive extent of work required to provide compliant exterior access from the rear parking lot to the front entrance on the west side of the building if an addition is not considered. It is just one example of how a minor deficiency creates a major project.



#### **DEFERRED EXTERIOR MAINTENANCE**

Major repairs to the exterior of the building are both long overdue and necessary to prolong the life of the building. The three main areas of concern are the roof, windows/window fittings, and painting/coating the exterior. These three items will need to be addressed directly on the existing building in both the meaningful improvement model or the minimal investment alternative.

The last major reroofing project was done twenty-five years ago in 1992. The current roof cap sheet of the existing building has worn to the point that underlying fiberglass fibers now protrude. Though the main roof has a low slope, the front office portions of the build-



ing do not have a minimum required slope which results in pooling water and ceiling leaks in the building during precipitation. It is recommended that the building be re-roofed with TPO or "cool-roof" materials and minimum slopes corrected to both address the current state of the roof and to assist in "greening" the building.



Water collects on a negatively sloped area of the Library roof that does not have drainage. The 3 inch deep pool of water must be hand-swept off the roof after rain.

#### **DEFERRED EXTERIOR MAINTENANCE**

With the exception of the east side of the building, the original 1955 single-glazed casement windows are no longer tight-fitting and some of the glazing is cracked. The windows and fittings will need to be replaced with dual-glazed low-E windows both for safety and to "green" the building.

The exterior needs new paint or coating to protect the building. The fascia along the roof and the wooden window fittings show obvious signs of deterioration and will need to be replaced due to some evidence of dry rot resulting from a combination of exposure to sun/elements and inadequate protective coatings.



Peeling paint, eroded window fittings, cracks in stucco, and evidence of dry rot are all indications of repairs that are long overdue.

#### ELECTRICAL, PLUMBING, HVAC

The electrical, plumbing and HVAC ductwork, are further victims of deferred maintenance. With the exception of a replacement of two HVAC units in 2009, the overall systems are antiquated and in need of upgrade or replacement.

The building is currently served by two electrical services, which is generally a violation of code. One service is overloaded with HVAC equipment. Light switches and sockets are not compliant to ADA standards and the public area has little access to plug in devices. The recommendation for either alternative is to upgrade the electrical to a single service, replace the subpanels, and construct a dedicated electrical closet. Additionally, light fixtures are recommended to be replaced with "green" LEDs, and additional sockets installed for public use. Under the *meaningful improvement* alternative, the service and panels upgrade would be located in and incorporated into the cost of the new addition, leaving only minor upgrades to fixtures in the existing structure.

#### ELECTRICAL, PLUMBING, HVAC

Putting aside ADA issues with restroom facilities, the existing plumbing consists of ¾" galvanized pipe that is currently operating twenty years in excess of its life expectancy and is not acceptable for the current load under current CA plumbing code. The existing 1994 water heater is also reaching the end of its life expectancy and is not acceptable under CALGreen standards. Under the *meaningful improvement* alternative, bathrooms and related plumbing will be designed in the new addition with the costs incorporated. Under the *minimal investment* alternative, these items will be addressed and replaced as part of the ADA bathroom remodel.

The HVAC units, two of which currently reside in the existing Library parking lot, will need to be removed and replaced on the roof to allow for exterior ADA improvements; this would be incorporated into the work of the meaningful improve-



Deferred ductwork and antiquated electrical work underneath the Library.

ment recommendation but would be a separate project under the minimal investment alternative. Ductwork in the existing building, though functional, has been closed and rerouted at various points between 1981 and 1992 to "bandage" over problems. This currently leaves some areas of the Library without circulation or airflow from the vents. Forensic investigation of the HVAC ductwork to identify and correct closed and blocked points will be necessary along with repairs of the system; these items would apply to the existing building in either the meaningful improvement recommendation or minimal investment alternative.

## ADDITIONAL CONSIDERATIONS

#### PROTECTING SIERRA MADRE'S HERITAGE

The Sierra Madre Public Library is also home to the history of Sierra Madre through its extensive collection of archival documents, photographs, artwork and ephemera. Unfortunately, cramped space and unprotected areas for processing and research make storing and accessing this collection difficult, and in some cases endanger the valuable heritage that is stored in the Library basement. The current available space has been a limiting factor for obtaining grants for preservation and to digitize collections.

A meaningful improvement would allow for not only secure and industry-standard archival storage built into the new addition, but also could house a dedicated historical research room and possibilities to curate and exhibit items from the archives that are generally unavailable for public viewing.

Approximately 20,000 items, including delicate photos such as this one from the 1890s (right) are housed in the cramped Library basement (below). About a third of the archival collection does not have temperature or humidity control, or secure protection from rodents.





A Howard Whalen sculpture is one of the 100+ pieces of artwork housed in the Library's collection.

# **ADDITIONAL CONSIDERATIONS**

#### **INTERIOR SPACE**

Identified by both recent public survey and years of staff observation, lack of community space is the single largest hindrance to providing quality service. The Library contains no community rooms, no meeting space, no private study space, no open gathering space, and limited study areas. Library programs by default must take over the main reading room of the Library, displacing regular Library users. Even without programs, there is very little room for people. Space problems limit the number of chairs in the entire Library to 60 positioned at 14 tables close together. Conditions do not encourage quiet reading, study, or collaboration. Space constraints have put significant obstacles in the Library's ability to update services. Identified as a community problem as far back as the mid-1960s, lack of available community space in the Library, and civic gathering space in the City in general would be well addressed by an accessible Library addition.



Teens retreat between stacked boxes in the basement in order to find a private space to hold book club discussions.



Packed spaces and standing-room-only crowds take over the main reading room of the Library during most programs and events. Lack of a community room pushes the Library to capacity and leaves no space for regular Library users during these times.



Furniture must be rolled into the book aisles to make room for people attending programs.

## ADDITIONAL CONSIDERATIONS

#### **COMMUNITY AND CIVIC SPACE**

It is impossible to tell how many ways Library service will change and adapt into the future, but one thing will be certain: the need for flexible, adaptable, durable space.

Space is not a Library need — it is a Sierra Madre need. Currently the community has access to only limited resources for places to communicate, hold discussions, to host meetings, and find connected civic space. Over a dozen community groups currently compete for space with growing senior programming at our small Hart Park House, and the City's only other adaptable space, the Sierra Madre room at the Rec Center, becomes more limited in its availability. As we become more connected to individual screens and devices, the need for both formal and informal meeting and community space will continue to grow. Community gathering space is a valuable commodity and in very short supply in Sierra Madre. A meaningful improvement to the facility in the form



The existing Library building footprint (red) uses less than 25% of the existing property (blue).

of flexible community rooms, meeting rooms, and small study or conversation rooms is an investment in the future of what community means in Sierra Madre.



The current Library footprint uses less than a quarter of the property available to it – extremely valuable space that is currently not benefiting the community, but has the potential to do so.

# **COMPARISON OF COSTS**

## MINIMAL INVESTMENT APPROACH

Timeline	Project Component	<b>Estimated Cost</b>	Estimate Downtime and Soft Costs				
FY 2017-18	Architectural and engineering	\$70,000	n/a				
	<ul> <li>Miscellaneous internal minor ADA compliance items</li> </ul>	\$47,000	n/a				
	<ul> <li>Re-roof with TPO membrane; reset HVAC equipment</li> </ul>	\$64,000	2-3 day closure to public during demolition stage.				
	External ADA access compliance items	\$73,000	Limited or no parking available during construction.				
		FY total \$254,000					
FY 2018-19	Architectural and engineering	\$100,000	n/a				
	<ul> <li>Structural/seismic reinforcing of building</li> </ul>	\$165,000					
	Asbestos abatement	\$12,000	These six components create a domino effect and must be				
	Remove internal stairwell	\$3,000	done in succession. 10-12 week				
	Replace non-conforming stacks with steel cantilever shelving	\$139,000	closure to the public plus cost of moving and storage plus tempo-				
	Replace reference desk	\$12,000	rary Library service in another location (calculated in page 25).				
	Replace carpet	\$39,000					
	Renovate bathrooms for ADA com- pliance and plumbing upgrades	\$96,693	2-3 week closure to public during heavy construction.				
	Paint exterior	\$20,000	n/a				
		FY total \$587,000					
FY 2019-20	Electrical systems upgrade and com- pliance	\$174,000	2-3 day closure to public.				
	HVAC and ducting repairs or replace	\$25,000	2-3 day closure to public.				
FY 2020-21	Replace 1955 windows	\$50,000	2-3 day closure to public.				
		FY total \$249,000					
	Resurface existing parking lot for	\$53,000	Limited or no parking available				
	slope and add ADA access to basement.	FY total \$53,000	during construction.				
<b>▼</b> SUBTOTAL \$1,143,000							

# **COMPARISON OF COSTS**

## MEANINGFUL IMPROVMENT

Timeline	Pro	oject Component	Estimated Cost	t	Estimate Downtime and Soft Costs
FY 2017-18	•	Architectural and engineering Re-roof with TPO membrane	\$220,000 \$64,000 FY total \$284,00	0	n/a 2-3 day closure to public during demolition.
FY 2018-19 and FY 2019-20		Incl. external ADA compliance Incl. most misc. minor ADA iter Incl. ADA bathrooms Incl. seismic/structural Incl. shelving/furniture Incl. reference desk Incl. most electrical Incl. elevator Incl. community/meeting space Incl. archives storage Incl. HVAC relocating Surface vacant lot for parking Fire suppression in existing structure Replace carpet in existing structure Exterior painting existing structure Reconfigure space in existing structure Reconfigure space in existing builing Replace windows in existing buildin Remaining electrical in existing buildin Asbestos abatement	\$53,000 e \$20,000 \$39,000 \$20,000 ure, \$46,000 ld- \$15,000 g \$55,000		All components addressed as a single project.  8-10 month closure to the public. Cost of moving and storage plus temporary Library service in another location (calculated on page 25).
		CLIE		_	

SUBTOTAL \$3,044,000

# **COMPARISON OF COSTS**

## TOTALS

**TOTAL** 

	Minimal Investment	Meaningful Improvement
Subtotals	\$1,143,000	\$3,044,000
Contingency overrun 20%	\$229,000	\$609,000
Financial soft costs		
Moving	\$15,000	\$15,000
Storage	\$1,500	\$6,000
Temporary service location	\$9,500	\$32,000
Public closures	One period of 10-12 weeks limited service in temporary location. Four additional closures of 2-3 days each, two periods of limited parking.	One period of 8-10 months limited service in a temporary location. One additional closure of 2-3 days.

\$1,398,000

\$3,706,000

Libraries store the energy that fuels the imagination. They open up windows to the world and inspire us to explore and achieve, and contribute to improving our life.

—Sidney Sheldon



## **Budget Estimate**

For

# **Sierra Madre Library**



#### **PBWS Architects**

234 E. Colorado Boulevard, Suite 700 Pasadena, California 91101



WM2S, Inc. 14908 Live Oak Springs Canyon Road Santa Clarita 666 367 5242 WM2S.com Page 1 of 44

Sierra Madre Library Concept By PBWS, November 2019

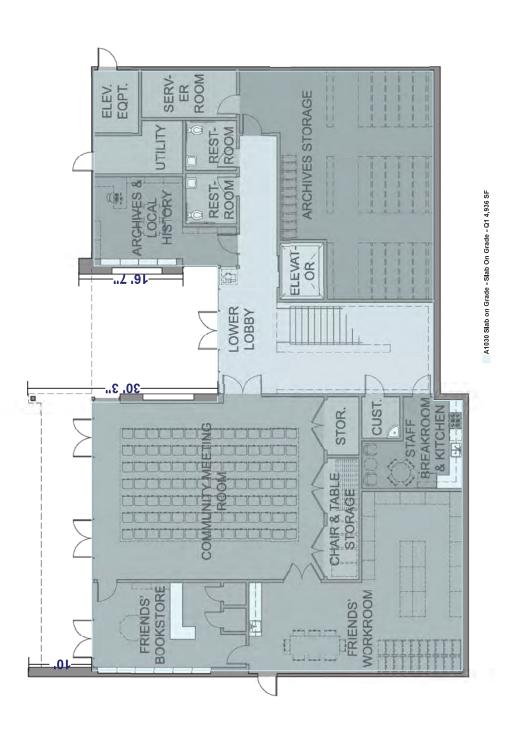
Cover Letter
Estimate Recap
Estimate Details
Supporting Documents

Sierra Madre Library

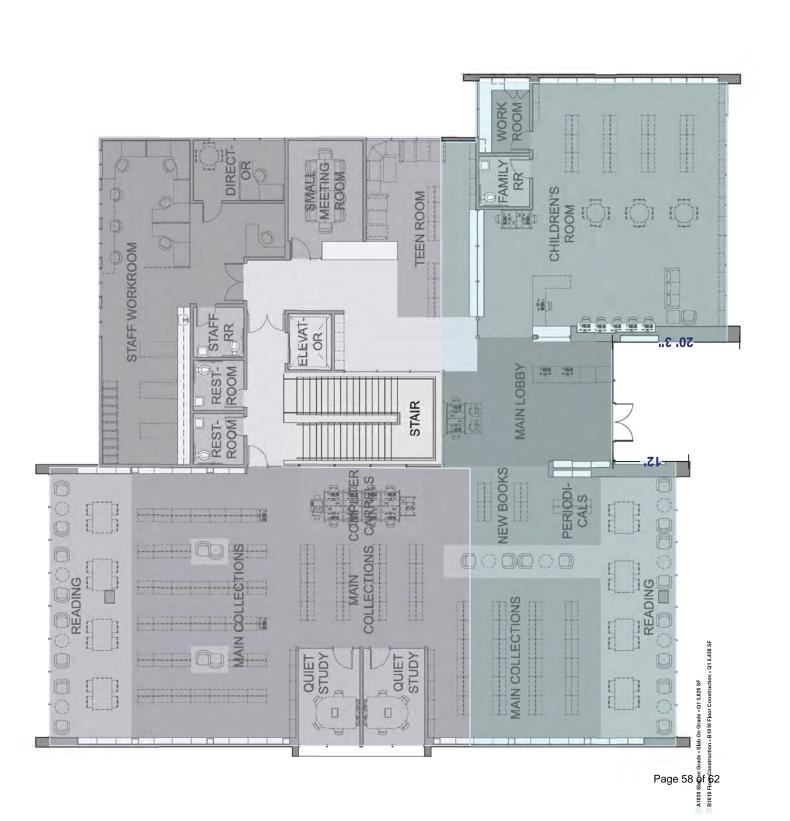
WM2S, Inc.

14908 Live Oak Springs Canyon Road, Santa Clarita, CA. 91387 P: (661) 367 5242, www.WM2S.com

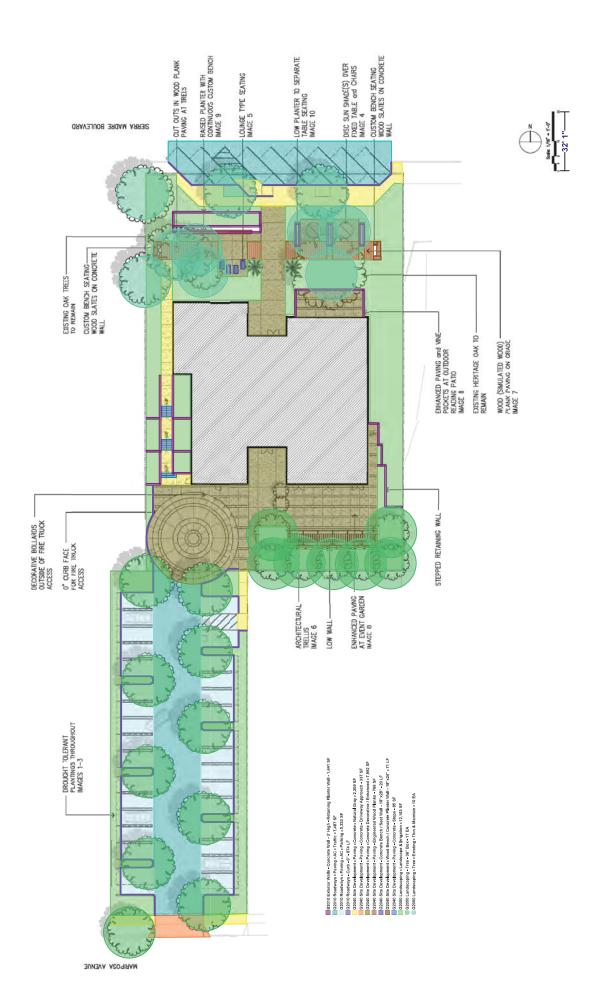
Page 30 of 44



Page 31 of 44



Page 41 of 44



# Google Maps Mariposa Ave

11/18/2019



F2010 Demolition - Demolish Paving, Landscaping ... - 39,561 SF F2010 Demolition - Demolish Buildings - 7,177 SF

Existing.pdf (98% of Scale); Takeoff in Active Area: All Areas; SM Library; WM2S; 11/18/2019 09:16 PM

#### **Sierra Madre Public Library Vision & Mission Statement**

Vision Statement from the Library

Adopted by the Trustees on September 23, 1999:

- Regardless of their age, race, religion, or income:
  - all community members will have access to a multifaceted community commons center for use by the public for meetings, discussion groups, and other uses.
  - all community members will have access to expanded library resources and community information resulting in greater knowledge and skills, building an awareness and involvement in the community.
  - those community members desiring technological training and resources will have access to information necessary in meeting today's evolving technological demands.
  - lifelong learners, students, parents and teachers will have materials, technologies, and programs that will support them and lead to the development of critical thinking skills necessary in making important life choices.
  - all those desiring historical information will benefit from the advanced organization and skillfully preserved historical archives and book collection, thus increasing their knowledge of the area's heritage and fostering a sense of community.

#### SIERRA MADRE PUBLIC LIBRARY MISSION STATEMENT 08.25.2003

The Sierra Madre Public Library is a community library dedicated to providing equal access to information services and programs reflecting diverse points of view, always endeavoring to be responsive to changing needs of the community, to preserving its history, and to meeting the challenges of the future. The library provides a welcoming environment, quality materials and technologies, and professional, dedicated staff.

The Sierra Madre Public Library upholds the public's right to know, and:

- Provides collections of both contemporary interest and permanent value reflecting residents' current and ongoing interests and popular culture, in the formats and quantities that meet their needs.
- Offers community members opportunities to gather to discuss issues and learn together and to share new experiences in the arts, sciences, and technologies.
- Provides the technologies, including new multi-media resources, required to support a growing home-based business clientele and lifelong learners.
- Preserves and makes available to researchers materials emphasizing the history of Sierra Madre and environs.
- Makes available information, materials, and programs that will increase residents' cultural awareness of the broader community in the San Gabriel Valley and Los Angeles County.

#### **Other Libraries Mission/Vision Statements**

#### **Monrovia Public Library**

- *Mission:* We exist to serve the people of Monrovia to create a community that offers a premier quality of life.
- *Vision:* Monrovia Public Library aspires to offer the community endless possibilities through enriched experiences.

#### **Crowell Public Library**

• *Mission:* The 21st Century Crowell Public Library serves the educational, cultural, and recreational interests of people of all ages.

#### **Signal Hill Public Library**

 Mission: The Public Library is dedicated to free and equal access to information, knowledge, independent lifelong learning, cultural enrichment, and the joys of reading for our diverse community.

#### **Arcadia Public Library**

Mission: It is the mission of the Arcadia Public Library to provide full and equal access to
materials and services that meet the educational, informational, historical, and
individual interests of a diverse community.

#### **Pasadena Public Library**

• *Mission:* The mission of the Pasadena Public Library, a basic municipal service, is to be an information center for the Pasadena community in order to preserve and encourage the free expression of ideas essential to an informed citizenry.

#### **Altadena Public Library**

 Mission: The Altadena Library District is dedicated to providing free and equal access to information, ideas, technology and the joy of reading to educate and empower our diverse community.

#### **Los Angeles Public Library**

 Mission: The Los Angeles Public Library provides free and easy access to information, ideas, books and technology that enrich, educate and empower every individual in our city's diverse communities.